



# CHRIST THE KING CATHOLIC SCHOOL

Phone: 09 626 7123

Website: [www.ckk.school.nz](http://www.ckk.school.nz)

RESPECT – COMPASSION – SERVICE – PEACE & JOY

We encourage parents to enrol children well before their fifth birthday. You are welcome to visit the classroom before your child starts so you can meet the teacher and observe classroom routines.

## Parish Office

Phone: 09 626 7744

Email: [christking@xtra.co.nz](mailto:christking@xtra.co.nz)

## Website

[www.christthekingcatholic.org.nz](http://www.christthekingcatholic.org.nz)

## Facebook

[Facebook.com/christthekingnz](https://www.facebook.com/christthekingnz)

## Office Hours

Monday, Wednesday, Friday  
9.00 am - 3.00 pm

## Parish Staff

### Parish Priest

Fr Benedict Francis

Email: [ben196@gmail.com](mailto:ben196@gmail.com)

### Parish Secretary

### & Hall Bookings

Esther Tu'u

Email: [christking@xtra.co.nz](mailto:christking@xtra.co.nz)

### Custodians

Anae & Lesina 021 1391210

## For Baptisms and Marriages

please contact the office or email  
Fr Benedict

## Sacristan/Rosters

Jerome Tuni 021 0693209

## Sunday Mass Times

Saturday Vigil: 6.00 pm  
Sunday: 8.30 am, 10.00 am

## Daily Mass Times

### Monday

Liturgy of the Word  
with Holy Communion 9.00 am  
**Tuesday—Thursday & Saturday**  
9.00 am  
**Friday**  
10.00 am

## Exposition/Benediction

Thursdays 9.30 am



## Reconciliation

Saturday 9.30 am after  
morning Mass  
or by appointment

## Anointing of the Sick

The Sacrament of  
Anointing of the Sick  
is offered to anyone in  
danger of death.

Please call the parish  
office. If you are sick  
or undergoing surgery you are welcome to  
seek the Sacrament of Anointing any time  
after Mass or by appointment.



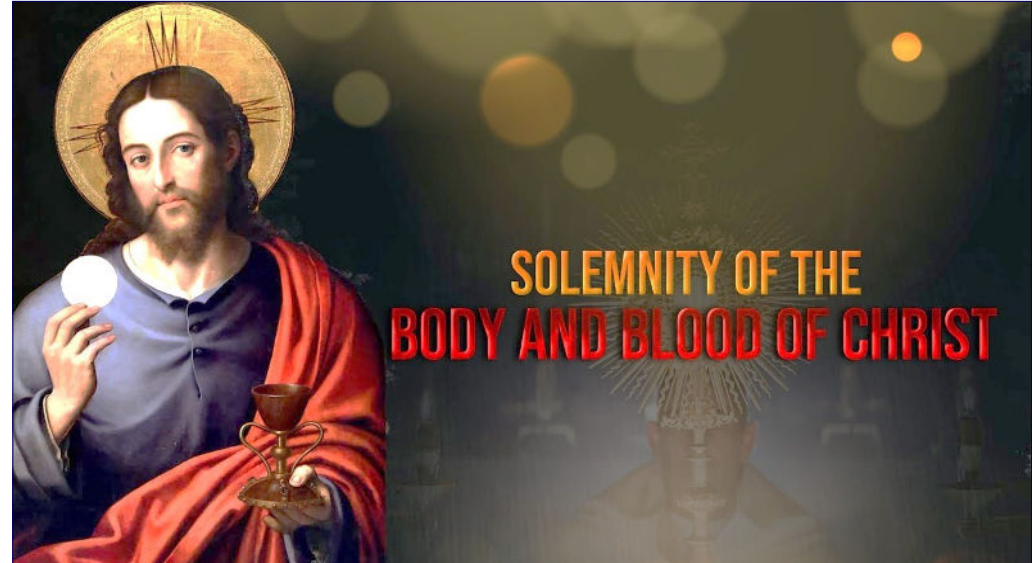
## Planned Giving Scheme

If you would like to join the Parish Planned  
Giving Scheme please fill in the Parish  
Registration Form available from the table  
in the foyer. For every dollar you donate,  
you get 33.33 cents back a tax credit.



260 Richardson Road, Mt Roskill, Auckland 1041

2 June 2024



## Gift for all Time

The main feast of the Eucharist is Holy Thursday. The Corpus Christi feast was originated partly to stress the joy of the Eucharist which might be somewhat lost in the more sombre Holy week. While Holy Thursday also includes the washing of the feet, this feast is simply to commemorate the gift of Jesus in the Eucharist.

The body and blood of Jesus is the life of the Lord, 'given to us'. This gift is for all times. At scenes where Jesus feeds the people in the gospel, much is always left over. This is a sign of wanting to give his love for the life of the world for all time. This live, to death and resurrection, is commemorated in a real way at every Mass.

When a priest or minister gives communion, we are aware of the special moment this is for so many people. It is a moment of asking for help in life, for peace of mind, for the presence of the Lord. At a time of illness or bereavement we may recall the lift of grace when communion was brought to us. On our side it is our promise also to share the Lord in different ways of love in our own lives.

(Donal Neary SJ)


## EUCHARIST- Source and Summit of our Christian Life

Today is the Solemnity of the Most Holy Body and Blood of Christ. At one time, this day was called Corpus Christi, the Latin words for “the Body of Christ.” In the most recent revision of our liturgical rites, the name for this day is expanded to be a more complete reflection of our Eucharistic theology. In our reading for today, we read the account of the Last Supper found in the Gospel of Mark. It begins with the instructions that Jesus gave to his disciples to prepare their Passover celebration. It then goes on to give an account of the Last Supper. The Jewish celebration of Passover is a memorial to and a ritual participation in the defining moment of Israel’s history. It celebrates God’s deliverance of his people from slavery in Egypt. The Passover meal includes many ritually important elements, such as unleavened bread, lamb, and bitter herbs. It is a central obligation of the Jewish faith tradition to celebrate this meal and to give thanks to God for his deliverance and protection. In the description of the Passover meal found in today’s Gospel, however, Mark omits many elements of the Jewish Passover meal. Instead he describes only those elements he believes to be most essential to the Christian Eucharist: Jesus took bread, blessed the bread, broke the bread, and shared it with his disciples. Similar words and actions follow as Jesus shares the chalice with his disciples. This bread now shared is Jesus’ own body. Those who drink from the chalice are invited to share in a new covenant which will be sealed by Jesus’ own blood. Mark’s Eucharistic theology looks forward to the Kingdom of God that Jesus inaugurates.

The Gospel for today reminds us that the Eucharist is a memorial of Christ’s sacrifice on the cross. We believe that Jesus is truly present to us in the elements of bread and wine. Each time we celebrate this sacrament, we prepare for the Kingdom of God. This celebration, as the Second Vatican Council taught us, is the source and summit of the Christian life. We come to realise two things: this feast is a daily one. Yet we set aside one day in the year to celebrate a feast of those feasts which we celebrate every day. Not only do we celebrate the bread and wine which become the body and blood of the Lord, we celebrate the new identity given to us who share Jesus’ body and blood and then become what we eat and drink. The Eucharist is not theological concept, or symbol – It is a living person, and his name is Jesus.



**Movie Night**  
Tuesday,  
18 June, 7 pm  
Events Cinema - St Luke's  
\$15  
Tickets on sale



**THE MOST SACRED HEART OF JESUS**  
Friday, June 7<sup>th</sup>

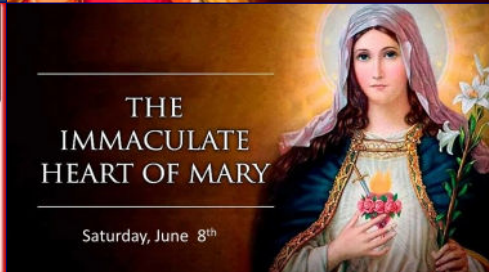


**Christ the King Catholic School**  
Te Kura Katorika o te Karaiti te Kingi  
Respect - Compassion - Service - Peace & Joy


10am - Liturgy in the CTK Parish Hall  
10.45am - Blessing of the Garden  
11am - Morning Tea in the Sister Ann Neven Library

**70th Anniversary**  
Tuesday 25th June

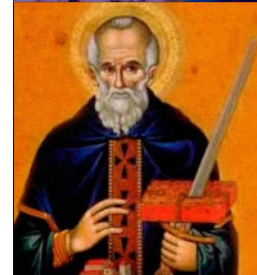
**RSVP**  
Please RSVP to  
Billy Hadnett @  
principal@ctk.school.nz by  
Monday 17th June.

**THE IMMACULATE HEART OF MARY**  
Saturday, June 8<sup>th</sup>



**ST. CHARLES LWANGA AND COMPANIONS**  
MARTYRS OF UGANDA  
June 3rd  
Mass 9 am



**ST. BONIFACE**  
MARTYR  
June 5th



**ST. MARCELLIN CHAMPAGNAT**  
June 6th




**ST. NORBERT**  
June 6th

Happy BIRTHDAY  
Happy Wedding Anniversary.  
To all those who celebrate this week  
May the Lord bless you and grant you good health and happiness

CALLLED BY NAME TO be a Child of God  
Baptism class  
Thursday, 13 June, 7 pm  
Baptism  
Saturday, 22 June, 2 pm  
To register for class please email parish office

Friday,  
7 June, 10 am  
**ANOINTING MASS OF THE SICK**  
First Friday of the Month



**Pledge Giving Tax Receipts**  
**01 APR 2023 - 31 MAR 2024**  
Tax receipts for the above period have all been issued and emailed to donors. If you haven't received, it would be because the office does not have your email address. Please contact the parish office if you require your receipt or have it posted to you.

We pray for all those who are in need of our prayers, are recovering from surgery or are terminally ill:  
Sandra Shear, Max Joseph F Ng Lam, Madonna OTT-Fereti,  
and for those whose anniversaries occur at this time:  
Sr Sheila Braganza, Amy de Souza, Oswald Rebello, Lewis Misquitta, Barbara Lonergan, Elizabeth Katu, Eileen Geaney, Mildred D'Mello, Michael Bakker, Bill Stevens, Helen George  
*Eternal rest grant unto them O Lord: and let perpetual light shine upon them.  
May they rest in peace.*